

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

P-1624-07

PHOTO NO  
1260107

COUNTRY  
UR

AREA NO

LATITUDE  
44 43 N

LONGITUDE  
37 47 E

MAP REFERENCE

PROVINCE  
249 D

SUBJECT

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N O V O R O S S Y S K S K O R Y Y C  
L A S S D D P N 3 5 3 E N T E R  
I N G N O V I O R O S S Y S K P O R T.

(30)

DATE OF PHOTO  
5 APR 6 9

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CAPTIONED  
NH

CLASSIFICATION  
~~SECRET~~

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO.

1260109

LOT NO.

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-0

PROVINCE

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| Q | R | O | L | O | G | I | C | A | L |   | S | T | A | T | I | O | N |   |   |
| " | D | M | K | " |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

CLASSIFICATION

FEB 6 9

STATINTL

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

COUNTRY

AREA NO.

## SUBJECT

**Summary**

## SUBJECT

**ပုံစံ ၁**

## Abstract

## 1. Einführung

## Summary

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SOVIET EXPLANATION  
ARD FOR "AMK"

DATE OF PHOTO

108

## QUALITY

**CLASS**

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STATINTL

**CLASSIFICATION**

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725 1/2 104 1045510 1045540

~~Approved For Release 10-06-2013~~

|                                                                  |  |           |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 12                                                     |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6 |  |           |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE  |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| LR                                                               |  |           |  |               |  |          |  |              |  |
| SOVIET                                                           |  | MI        |  | RECORDER      |  | U        |  |              |  |
| NIT                                                              |  | FOR       |  | WIND          |  | SPEED    |  | A            |  |
| ND                                                               |  | DIRECTION |  | TEMPERATURE   |  |          |  |              |  |
| AND                                                              |  | HUMIDITY  |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FEB 69                                                           |  |           |  |               |  | (4)      |  | 1            |  |
| CLASSIFICATION                                                   |  |           |  |               |  | STATINTL |  | [REDACTED]   |  |
| 000                                                              |  |           |  |               |  | STATINTL |  | [REDACTED]   |  |

1260113

LOT NO

MAP REFERENCE

UTM

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

COUNTRY

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PROVINCE

AREA NO

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S O V I E T " D A R M S " A R C T I C  
C R E M O T E W E A T H E R S T A  
T I O N , M E A S U R E S A N D T R A N S  
M I T S W I N D D A T A , T E M P . A N D H U M I D I T Y

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF INFORMATION

FEB 69

STATINTL

CLASSIFICATION

OUO

FORM NO 174 1 USE PREVIOUS EDITIONS

PHOTO ANALYST REPORT 8-0



PHOTO NO.

1260115

LOT NO.

COORDINATES

Approved For Release 1999/09/08

MAP REFERENCE

CIA-RDP78-05067A000602200022-0

LONGITUDE

AREA NO.

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S O V I E T " G M - 6 " S E N S O R  
P A C K A G E T M O U N T E D  
N I S H I P ' S M A S T

DATE OF PHOTO

TYPE

QUALITY

FEB 6 9

STATINTL

CLASSIFICATION

OUO

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO

PHOTO NO.

1260116

LOT NO.

MAP REFERENCE

NATURE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PROVINCE

AREA NO

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SOVIET "GM-27" REMOTE  
ESEA CURRENT RECORD  
ER UNITS MEASURING DEVICE

STATINTL

DATE OF PHOTO

TYPE

QUALITY

FEB 69

CLASSIFICATION

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FORM NO.

174

USE PREVIOUS EDITIONS

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PHOTO NO

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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| S | O | V | E | T | " | G | M | - | 2 | 7 | " | 13 | R | E | C | O | R | 20 |
| D | I | N | G | U | N | I | T |   |   |   |   | 35 |   |   |   |   |   | 40 |
|   |   |   |   |   |   |   |   |   |   |   |   | 50 |   |   |   |   |   |    |

STATINTL

DATE OF PHOTO

TYPE

QUALITY

FEB 6 9

CLASSIFICATION

CWC

FORM 104

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO.

1260119

MAP REFERENCE

LATITUDE

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PROVINCE

AREA NO

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SOVIET "GM-16" SHIPBOARD WAVE RECORDER RECORDING UNIT

STATINTL

DATE OF PHOTO

TYPE

QUALITY

FEB 69

CLASSIFICATION

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

| PHOTO NO | LOT NO   | MAP REFERENCE | DATE OF PHOTO | CLASSIFICATION |
|----------|----------|---------------|---------------|----------------|
| 124      | 124      | 124           | 124           | 124            |
| COUNTRY  | PROVINCE |               |               |                |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT       | SUBJECT        |
| 124      | S        | E             | T             | G              |
|          | 10       | 10            | 10            | 10             |
|          | 15       | 15            | 15            | 15             |
|          | 20       | 20            | 20            | 20             |
|          | 25       | 25            | 25            | 25             |
|          | 30       | 30            | 30            | 30             |
|          | 35       | 35            | 35            | 35             |
|          | 40       | 40            | 40            | 40             |
|          | 45       | 45            | 45            | 45             |
|          | 50       | 50            | 50            | 50             |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY |
|---------------|------|---------|
| FEB 69        |      |         |

| CLASSIFICATION |
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| 200            |

FIGURE 15

1260121

LOT NO

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

MAP REFERENCE

05867A000602200022-6

LONGITUDE

AREA NO

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STATINTL

DATE OF PHOTO

TYPE

QUALITY

FEB 6 7

CLASSIFICATION

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FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS

PHOTO

PHOTO NO 160122

LOT NO

MAP REFERENCE

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COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PROVINCE

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| S | O | V | I | E | T | " | D | B | - | 1 | 3 | " | 15 | R | E | M | O | T  | 20 |
| E | M | U | L | T | I | P | L | E | B | E | T | H | O  | M | E | T | E | 40 |    |
| R |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |    |

STATINTL

DATE OF PHOTO

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FEB 6 9

CLASSIFICATION

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FORM NO

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USE PREVIOUS EDITIONS

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**COUNTRY**

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**CLASSIFICATION**

EDUCATION 240

Approved For Release 1999/09/02 : CIA-RDP80-01060A000100010001-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO. 1460124 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5        | S       | O       | V       | I       | E       | T       | "       | D       |
| 10       | B       | -       | 1       | 2       | "       | 15      | E       | X       |
| 25       | N       | A       | T       | I       | O       | N       | C       | A       |
| 30       | R       | D       |         |         |         | 35      |         |         |
| 40       |         |         |         |         |         |         |         |         |
| 45       |         |         |         |         |         |         |         |         |
| 50       |         |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY |
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| FEB 67        |      |         |

CLASSIFICATION

OUO

REF ID: A1460124

100-100000-000000

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO.

1260129

MAP REFERENCE

LATITUDE

LONGITUDE

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AREA NO

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S O V I E T " B P V - 2 " T A P E  
P R I N T I N G C U R R E N T M E T  
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DATE OF PHOTO

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FEB 6 9

CLASSIFICATION

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO

1260126

LOT NO.

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-0

MAP REFERENCE

CIA-RDP78-05867A000602200022-0

LONGITUDE

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DATE OF PHOTO

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FEB 6 9

CLASSIFICATION

0110

FORM NO. 174 1 Apr 56 USE PREVIOUS EDITIONS

PH.

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

COUNTRY

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| S  | O | V | I | E | T | " | B | P | V | - | 2 | R | " | T | A | P | E |
| P  | R | I | N | T | I | N | G | C | U | R | R | E | N | T | M | E | T |
| ER |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

STATINT

FEB 69

CLASSIFICATION

OLD

FORM 107 1-74 USE PREVIOUS EDITIONS

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

|                                                                             |  |               |  |               |  |          |  |           |  |
|-----------------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                                                                    |  | LOT NO        |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6<br>1-60128 |  |               |  |               |  |          |  |           |  |
| COUNTRY                                                                     |  | PROVINCE      |  |               |  |          |  |           |  |
| AREA NO                                                                     |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| S O V I E T                                                                 |  | " B           |  | P V - 2       |  | R        |  | T A P E   |  |
| P R I N T I N G                                                             |  | C U R R E N T |  | M E           |  |          |  |           |  |
| T E R M I N A L                                                             |  | V I E W       |  | 2             |  |          |  |           |  |
| STATINTL<br>[REDACTED]                                                      |  |               |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                               |  | TYPE          |  | QUALITY       |  |          |  |           |  |
| FEB 6 9                                                                     |  |               |  |               |  |          |  |           |  |
| CLASSIFICATION                                                              |  |               |  |               |  |          |  |           |  |
| QWO                                                                         |  |               |  |               |  |          |  |           |  |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6            |  |               |  |               |  |          |  |           |  |

PHOTO NO.

1260129

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

LOCATION

AREA NO.

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DATE OF PHOTO

TYPE

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FEB 69

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO

STATINTL

PHOTO NO.

LOT NO.

MAP REFERENCE

UTTERANCE

COUNTRY

1260130

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

AREA NO

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DATE OF PHOTO

TYPE

QUALITY

FEB 69

CLASSIFICATION

OUO

FORM NO. 174 USE PREVIOUS EDITIONS

STATINTL

PHOTO

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| PHOTO NO                                                         |  | LOT NO      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6 |  |             |  |               |  |          |  |           |  |
| COUNTRY                                                          |  |             |  | PROVINCE      |  |          |  |           |  |
| AREA NO                                                          |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| UR                                                               |  |             |  |               |  |          |  |           |  |
| SOVIET                                                           |  | WAVE        |  | HEIGHT        |  |          |  |           |  |
| EASURING                                                         |  | RADIO       |  | BOUY          |  |          |  |           |  |
| WITH                                                             |  | TRANSMITTER |  |               |  |          |  |           |  |
| <div style="text-align: center;">STATINTL</div>                  |  |             |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                    |  |             |  | TYPE          |  | QUALITY  |  |           |  |
| FEB 69                                                           |  |             |  |               |  |          |  |           |  |
| CLASSIFICATION                                                   |  |             |  |               |  |          |  |           |  |
| CLO                                                              |  |             |  |               |  |          |  |           |  |

1260132

LOT NO

MAP REFERENCE

COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PROVINCE

AREA NO

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| O | R | I | S | D | I | V | I | N | G | B | E | L | L | W | I | T |   |   |
| H | A | L | I | V | E | R | E | X | I | T | L | O | C | K |   |   |   |   |

STATINTL

DATE OF PHOTO

TYPE

QUALITY

FEB 69

CLASSIFICATION

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FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO

| PHOTO NO.                                                        |               | LOT NO.           |             | MAP REFERENCE |         | ATTITUDE |         | LONGITUDE |         |
|------------------------------------------------------------------|---------------|-------------------|-------------|---------------|---------|----------|---------|-----------|---------|
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6 |               |                   |             |               |         |          |         |           |         |
| COUNTRY                                                          | UR            |                   |             | PROVINCE      |         |          |         |           |         |
| AREA NO.                                                         | SUBJECT       | SUBJECT           | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | S O V I E T   | S P I R O T H O M | U N D       |               |         |          |         |           |         |
|                                                                  | E R W A T E R | T V               | C A M E R A |               |         |          |         |           |         |
|                                                                  |               |                   |             |               |         |          |         |           |         |
| STATINTL                                                         |               |                   |             |               |         |          |         |           |         |
| DATE OF PHOTO                                                    |               | TYPE              |             | QUALITY       |         |          |         |           |         |
| FEB 6 9                                                          |               |                   |             |               |         |          |         |           |         |
| CLASSIFICATION                                                   |               |                   |             |               |         |          |         |           |         |
| O U O                                                            |               |                   |             |               |         |          |         |           |         |
| Release 1999/09/08                                               |               |                   |             |               |         |          |         |           |         |

PAID NO

160134

LOT NO

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-0

MAP REFERENCE

LONGITUDE

AREA NO

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| H | E | X | P | L | A | N | A | T | I | O | N | C | A | R | D |   |   |   |

DATE OF PHOTO

TYPE

QUALITY

FEB 69

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

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STATINTL

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO. 16035 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

S O V I E T M A R E X - C O M E X -  
O R I S D I V I N G B E L L C V  
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STATINTL

DATE OF PHOTO TYPE QUALITY  
FEB 6 9

CLASSIFICATION QUA

FORM NO. 174 1000 PREVIOUS EDITIONS

Approved For Release 1999/09/08 : CIA-RDP78-0

COUNTRY  
LOT NO.  
AREA NO.

Approved For Release 1999/09/08 : CIA-RDP76-0

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LATITUDE LONGITUDE

S C K I E T M S B E R E Z O V K A  
D E C L F O R S I N E A P O R E  
W V I S I B D E C K C G O . O F 2  
CAREO 25X1A REF. [REDACTED] AND 12 DUMP TRUCKS.

(19, 30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS CAPTIONED BY

19 May 69 CONF/NFD

PHOTO ANALYSIS REPORT-A-RDP76-05867A000602200022

25X1A

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

BULGARIAN<sup>10</sup> M/S<sup>15</sup> AGUAMA<sup>20</sup>  
RINE<sup>25</sup> DECL<sup>30</sup> FOR<sup>35</sup> ALEXA<sup>40</sup>  
DRIA<sup>45</sup> W/VI<sup>50</sup> SIB. DECK CGO. OF  
THREE SINGLE-ENGINE LOW-WING PROPEL-  
LER PLANES, AND TWO FUEL TRUCKS.



(19, 20, 30)

|                |      |         |           |              |                      |
|----------------|------|---------|-----------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 May 69      |      |         |           |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED |              |                      |
| Conf/NED       |      |         | R, 13     |              |                      |

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

1260142

LOT NO

MAP REFERENCE

COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

AREA NO

U/R  
N

SUBJECT

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MILITARY QUAY WITH  
CANVAS-COVERED POS.  
SOVIET BTR - 50s LOADED ON  
FLATCARS, AT ALEXANDRIA, EGYPT.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

13 Apr 69

CLASSIFICATION

SEC/NFO

CAPTIONED BY

103



FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000602200022-6

78-05867A000060220002

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

| AREA NO         |  | SUBJECT                                                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|--|---------------------------------------------------------|---------|---------|---------|---------|---------|---------|
| T W E N T Y     |  | J E E P S                                               | Y       | 4       | C A R   |         |         |         |
| G O T R U C K S |  | U N L O A D E D                                         | F       |         |         |         |         |         |
| R O M U / i     |  | S O V I E T M E R C H A N T                             |         |         |         |         |         |         |
| V E S S E L     |  | O N M I L I T A R Y Q U A Y , A T A L E X A N D R I A , |         |         |         |         |         |         |
| E G Y P T .     |  |                                                         |         |         |         |         |         |         |

$$(3, 19, 30)$$

|                             |  |  |                 |         |       |              |                      |
|-----------------------------|--|--|-----------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO               |  |  | TYPE            | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 17 Apr 69                   |  |  |                 |         |       |              | 25X1A                |
| CLASSIFICATION<br>SEC (NFD) |  |  | CAPTION (SEE 8) |         |       |              |                      |
|                             |  |  | 1683            |         |       |              |                      |

Approved For Release 2000/06/06 : CIA-RDP80-01067R000500050001-7

**AREA NO**

UR  
Z

**SUBJECT**

## SUBJECT

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**SURVEG**

VENUS - 4 SPACECRAFT.

**20**

40

(4)

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

### INDEX OF PHOTOGRAPHS

Mon to  
16 May

69

**CAPTIONED BY**

RG

Approved For Release 1999/06/06 : CIA-RDP80-01060A000100010001-6

1999

1921 1922

#### MAP REFERENCE

## LA FIDUCIA

**LONGVIEW**

**COUNTRY**

PROVINCE

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

WAC 6170

AREA NO

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| <b>SUBJECT</b> |
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**SUBJECT**

G I ~~1~~ L I N H D I S T R I C T  
O U T H V I E T N A M E S E S U R  
E N D E R I N G A R M S T O G U E R I L L A S  
A T "L A I A" C A M P.

3, 8

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 174 100 PERMANENT DIVISION

## PHOTO ANALYSIS REPORT

|                                                                 |         |               |           |          |  |
|-----------------------------------------------------------------|---------|---------------|-----------|----------|--|
| PHOTO NO.                                                       | 1260147 | MAP REFERENCE | PI 648-61 | LATITUDE |  |
| COUNTRY                                                         | UR      | PROVINCE      |           |          |  |
| AREA NO.                                                        | N       | SUBJECT       |           | SUBJECT  |  |
| R E S E A R C H                                                 |         | V E S S E L   |           | E X P E  |  |
| R I M E N T                                                     |         | F I S H I N G |           | T R A W  |  |
| L E R U N D E R G O E S T E S T I N G I N                       |         |               |           |          |  |
| N O R T H ' A T L A N T I C , 5 5 M I . O F F N A N T U C K E T |         |               |           |          |  |
| I S L A N D .                                                   |         |               |           |          |  |

(24,30)

|                |              |         |              |              |                      |
|----------------|--------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAY 69         |              |         |              |              | 25X1A                |
| CLASSIFICATION | Confidential |         | CAPTIONED BY | RB4          |                      |

5X1C

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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U12  
A2

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | O       | N       | I       | E       | T       | T-43    | TANK    |
| N       | E       | O       | F       | F       | L       | O       | A       |
| V       | I       | E       | T       | M/S     | B       | E       | R       |
| A       | L       | E       | X       | A       | N       | D       | R       |
| E       | G       | E       | T       |         |         |         |         |

BE7  
D E D F R O M S O  
E Z N I K I A T  
E E P T.

(3, 19, 30)

| DATE OF PHOTO  | TYPE       | QUALITY | CLASS        | NO. OF CARDS | EXC/AUTOGRAPH |
|----------------|------------|---------|--------------|--------------|---------------|
| 22 APR 69      |            |         |              |              |               |
| CLASSIFICATION | SECRET/NFO |         | CAPTIONED BY | 1843         |               |

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COUNTRY

AREA NO

SUBJECT

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| N | C | R | I | T | I | N | E | S | I  | N  | K  | R  | E  | S  | I  | N  | K  | R  | E  |
| V | I | S | I | T | M | I | S | B | E  | R  | E  | Z  | N  | I  | K  | I  | A  | T  | S  |
| A | L | E | X | A | M | I | N | I | E  | G  | E  | T  |    |    |    |    |    |    |    |

(3, 19, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

22 APR 67

CLASSIFICATION

SECRET

CAPTIONED BY



NO. 174 IN PRINTED EDITION

ANALYSIS REPORT

05867A000602200022-6



| PHOTO NO.                       | MAP REFERENCE | LONGITUDE |         |         |         |         |         |         |
|---------------------------------|---------------|-----------|---------|---------|---------|---------|---------|---------|
| 1260172                         | P-1655-647    |           |         |         |         |         |         |         |
| COUNTRY                         | PROVINCE      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| UR                              |               |           |         |         |         |         |         |         |
| N                               |               |           |         |         |         |         |         |         |
| PROB. CANNVAS-COVERED           |               |           |         |         |         |         |         |         |
| FIELD GUNS BEING OFF            |               |           |         |         |         |         |         |         |
| -LOADED FROM SOVIET M/S         |               |           |         |         |         |         |         |         |
| BEREZNIKI AT ALEXANDRIA, EGYPT. |               |           |         |         |         |         |         |         |

(3, 19, 30)

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| 21-22 APR 69    |      |         |       |              |
| CAPTIONED BY RB |      |         |       |              |

| PHOTO NO.      |                                 | MAP REFERENCE |         | LATITUDE     |                      | LONGITUDE |         |
|----------------|---------------------------------|---------------|---------|--------------|----------------------|-----------|---------|
| COUNTRY        |                                 | PROVINCE      |         | SUBJECT      |                      | SUBJECT   |         |
| AREA NO.       | SUBJECT                         | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| 1260173        | PROB. CANVAS                    | 5             | 10      | 15           | 20                   | 25        | 30      |
|                | FIELD                           | 35            | 40      | 45           | 50                   | 55        | 60      |
|                | TRICM                           |               |         |              |                      |           |         |
|                | SOVIET M/S                      |               |         |              |                      |           |         |
|                | BEKEZNIKI AT ALEXANDRIA, EGYPT. |               |         |              |                      |           |         |
| 3, 19, 30      |                                 |               |         |              |                      |           |         |
| DATE OF PHOTO  | TYPE                            | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| 21-22          | 67                              |               |         |              | 25X1A                |           |         |
| CLASSIFICATION | CAPTIONED BY                    |               |         |              |                      |           |         |
|                | ANALYSIS REPORT                 |               |         |              |                      |           |         |

1260174

**AREA NO**

SUBJECT:

**SUPPLEMENT**

**SUBJECT**

## Search

# Subject

**TSUNEC**

**CONFIDENTIAL**

**TIME**

20

to

DATE OF PHOTO

**TYPE**

**QUALITY**

CLASS

NO. OF CARDS

~~25X4~~ AUTOGRAPH

**CAPTIONED BY**

Approved For Release 1999/08/10 : CIA-RDP80-01060A000100010001-6

1972

PHOTO NO. 1260175

COUNTRY

UR

AREA NO.

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SUBJECT

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SUBJECT

PROB. FIELD ARTILLERY  
- LOADED ON RAILWAY  
- 14 TCARS FOLLOWING UNLOAD  
ING FROM SOV. M/S BEREZNIKI, AT  
ALEXANDRIA, EGYPT.

(3, 19, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

22 Apr 69

CLASSIFICATION

SEC (NFD)

CAPTURED BY

W13

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

| PHOTO NO.                            | LOT NO. | MAP REFERENCE | LATITUDE     | LONGITUDE    |
|--------------------------------------|---------|---------------|--------------|--------------|
| 1-60176                              |         |               |              |              |
| COUNTRY                              | U.R.    |               |              |              |
| AREA NO.                             | N       |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| SUBJECT                              |         |               |              |              |
| TWO FUEL TRUCKS V PR                 |         |               |              |              |
| OB. FIELD ARTILLERY 2                |         |               |              |              |
| LOADED ON FLAT CARS AND ONE          |         |               |              |              |
| T-43 TANK ON PIER FOLLOWING UN-      |         |               |              |              |
| LOADING FROM BREZNIKI AT ALEXANDRIA, |         |               |              |              |
| EGYPT.                               |         |               |              |              |
| (3, 17, 19, 30)                      |         |               |              |              |
| DATE OF PHOTO                        | TYPE    | QUALITY       | CLASS        | NO. OF CARDS |
| 22 Apr 69                            |         |               |              | 25X1A        |
| CLASSIFICATION                       | 3C/NFD  |               | CAPTIONED BY | NB           |

1260177

TOT NO

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

AREA NO

PROVINCE

LONGITUDE

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT        |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|----------------|---|
| P       | O | L       | N | O       | C | N       | Y | -       | C | L              |   |
| 5       | 0 | 2       |   |         | A | T       |   | N       | 5 | 5              | 0 |
| 2       | 0 |         | 1 |         | 6 |         |   |         | 1 | 8              | 1 |
|         |   |         |   |         |   |         |   |         |   | IN THE BALTIC. |   |

DATE OF PHOTO

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68

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

SEC/NEED

CAPTIONED BY

RB

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 78-05867A000602200022-6

PHOTO NO

**COUNTRY**

# AIR A NO

1. Purpose

**www.ct**

**SUMMARY**

## 1 SUBJECT

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Ismael

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**SUBX**

| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1       |  | 2       |  | 3       |  | 4       |  | 5       |  | 6       |  | 7       |  | 8       |  | 9       |  | 10      |  |
| POLY    |  | NY      |  | CL      |  | LE      |  | RI      |  | PN      |  |         |  |         |  |         |  |         |  |
| 3       |  | 4       |  | 5       |  | 6       |  | 7       |  | 8       |  | 9       |  | 10      |  | 11      |  | 12      |  |
| 5       |  | 6       |  | 7       |  | 8       |  | 9       |  | 10      |  | 11      |  | 12      |  | 13      |  | 14      |  |
| 6       |  | 7       |  | 8       |  | 9       |  | 10      |  | 11      |  | 12      |  | 13      |  | 14      |  | 15      |  |
| 7       |  | 8       |  | 9       |  | 10      |  | 11      |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  |
| 8       |  | 9       |  | 10      |  | 11      |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  |
| 9       |  | 10      |  | 11      |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  |
| 10      |  | 11      |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  | 19      |  |
| 11      |  | 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  | 19      |  | 20      |  |
| 12      |  | 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  | 19      |  | 20      |  | 21      |  |
| 13      |  | 14      |  | 15      |  | 16      |  | 17      |  | 18      |  | 19      |  | 20      |  | 21      |  | 22      |  |
| 14      |  | 15      |  | 16      |  | 17      |  | 18      |  | 19      |  | 20      |  | 21      |  | 22      |  | 23      |  |
| 15      |  | 16      |  | 17      |  | 18      |  | 19      |  | 20      |  | 21      |  | 22      |  | 23      |  | 24      |  |
| 16      |  | 17      |  | 18      |  | 19      |  | 20      |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  |
| 17      |  | 18      |  | 19      |  | 20      |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  |
| 18      |  | 19      |  | 20      |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  |
| 19      |  | 20      |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  | 28      |  |
| 20      |  | 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  | 28      |  | 29      |  |
| 21      |  | 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  | 28      |  | 29      |  | 30      |  |
| 22      |  | 23      |  | 24      |  | 25      |  | 26      |  | 27      |  | 28      |  | 29      |  | 30      |  | 31      |  |
| 23      |  | 24      |  | 25      |  | 26      |  | 27      |  | 28      |  | 29      |  | 30      |  | 31      |  | 32      |  |
| 24      |  | 25      |  | 26      |  | 27      |  | 28      |  | 29      |  | 30      |  | 31      |  | 32      |  | 33      |  |
| 25      |  | 26      |  | 27      |  | 28      |  | 29      |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  |
| 26      |  | 27      |  | 28      |  | 29      |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  |
| 27      |  | 28      |  | 29      |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  |
| 28      |  | 29      |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  | 37      |  |
| 29      |  | 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  | 37      |  | 38      |  |
| 30      |  | 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  | 37      |  | 38      |  | 39      |  |
| 31      |  | 32      |  | 33      |  | 34      |  | 35      |  | 36      |  | 37      |  | 38      |  | 39      |  | 40      |  |
| 32      |  | 33      |  | 34      |  | 35      |  | 36      |  | 37      |  | 38      |  | 39      |  | 40      |  | 41      |  |
| 33      |  | 34      |  | 35      |  | 36      |  | 37      |  | 38      |  | 39      |  | 40      |  | 41      |  | 42      |  |
| 34      |  | 35      |  | 36      |  | 37      |  | 38      |  | 39      |  | 40      |  | 41      |  | 42      |  | 43      |  |
| 35      |  | 36      |  | 37      |  | 38      |  | 39      |  | 40      |  | 41      |  | 42      |  | 43      |  | 44      |  |
| 36      |  | 37      |  | 38</    |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

(330)

DATE OF PHOTO

**TYPE**

## QUALITY

**CLAS**

NO. OF CARD

SOURCE OF PHOTOGRAPH

SOURCE OF 25X1A

EARLY  
OCT

68

**CLASSIFICATION**

**CAPTIONED**

170

Approved For Release 1999/08/19 : PHOTO ANALYSIS REPORT

PHOTO NO.

COUNTRY

AREA NO.

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SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C K E A N - C L F I S H I N G V E S  
S E L Z - 9 1 0 1 E N T E R I N G  
H E B A L T I C V I A T H E O R E S U N A

[9]

(24,30)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 Mar 69      |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SEC/NED        |      |         | R.P.         |              |                      |

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| AREA NO   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|
| OKEAN-CL  | FISHING  | VES     |         |         |         |         |         |         |
| SEL-29101 | ENTERING | T       |         |         |         |         |         |         |
| HE-BALTIC | VIA THE  | CRESNA  |         |         |         |         |         |         |

[6]

(24.30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|-------------|----------------------|
| 26 Mar 69      |      |         |              |             | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |             |                      |
| SECRET (NTD)   |      |         | RB           |             |                      |

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12

| AREA NO. | N               | SUBJECT       | SUBJECT | SUBJECT                      | SUBJECT                 | SUBJECT               | SUBJECT       | SUBJECT         |
|----------|-----------------|---------------|---------|------------------------------|-------------------------|-----------------------|---------------|-----------------|
|          | O K E A N - C L | <sup>5</sup>  |         | <sup>10</sup> A G I          |                         | <sup>15</sup> Z O N D |               | <sup>20</sup> E |
|          | X I T I N G     | <sup>25</sup> | T H E   | <sup>30</sup> T B A L        | <sup>35</sup> T F I C T | V I                   | <sup>40</sup> |                 |
|          | A               | <sup>45</sup> | T H E   | <sup>50</sup> O R E S U N D, | E L E C T R O N I C     |                       |               |                 |
|          | E Q P T.        |               |         |                              |                         |                       |               |                 |

第 (4)

$$(4, 2.3, 30)$$

|                |    |  |              |         |       |              |                      |
|----------------|----|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |    |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 10 Apr         | 69 |  |              |         |       |              | 25X1A                |
| CLASSIFICATION |    |  | CAPTIONED BY |         |       |              |                      |
| SECRET         |    |  | RB           |         |       |              |                      |

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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| SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|
| 1       | 2  | 3       | 4  | 5       | 6  | 7       | 8  | 9       | 10 | 11      | 12 |
| 13      | 14 | 15      | 16 | 17      | 18 | 19      | 20 | 21      | 22 | 23      | 24 |
| 25      | 26 | 27      | 28 | 29      | 30 | 31      | 32 | 33      | 34 | 35      | 36 |
| 37      | 38 | 39      | 40 | 41      | 42 | 43      | 44 | 45      | 46 | 47      | 48 |
| 49      | 50 | 51      | 52 | 53      | 54 | 55      | 56 | 57      | 58 | 59      | 60 |

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(4, 23, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 10 Apr 69     |      |         |       |              | 5X1A                 |

CLASSIFICATION: SECRET CAPTIONED BY: PH

PHOTO ANALYSIS REPORT

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|----------|---|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | 2 |         |         |         |         |         |         |         |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| O | K | E | A | N | - | C | L | A | G | I | Z | O | N | D |   |   |   |
| E | X | I | T | T | I | N | G | T | H | E | B | A | L | T | I | C | V |
| I | A | T | H | E | O | R | E | S | U | N | D | . |   |   |   |   |   |

 $(4, 23, 30)$ 

| DATE OF PHOTO  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SIZE OF PHOTOGRAPH |
|----------------|--|--|--------------|---------|-------|--------------|--------------------|
| 10 Apr 69      |  |  |              |         |       |              | 25X1A              |
| CLASSIFICATION |  |  | CAPTIONED BY |         |       |              |                    |
| Sec/NFD        |  |  | RB           |         |       |              |                    |

12d 1st review interview

## PHOTO ANALYSIS REPORT

Approved For Release 1996/06/06 : CIA-RDP80-05867A

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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[illegible]

PART 1 OF 4 PT PLAN

SEE CIA

70

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 28 MAR 67      |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |

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## FIELD ANALYSIS REPORT

Approved For Release 1006/06 : CIA-RDP80-01067A0001-9



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO. 50192  
COUNTRY UR  
AREA NO. 254 A  
MAP REFERENCE  
LATITUDE 44 E

| SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |  | SUBJECT |  |  |
|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|---|---------|---|--|---------|--|--|
| O       | D | E | S       | S | A | L       | O | O | K       | I | N | G       | W | O | F       |   |  |         |  |  |
| P       | E | T | R       | O | L | E       | U | M | M       | O | L | E       | V | I | S       | I |  |         |  |  |
| B       | L | E | A       | R | E | I       | N | D | U       | S | T | R       | I | A | L       |   |  |         |  |  |
| N       | S | T | A       | L | L | A       | T | I | O       | N | S | T       | O | T | H       | E |  |         |  |  |
| N       | E |   |         |   |   |         |   |   |         |   |   |         |   |   |         |   |  |         |  |  |

PART 3 OF 4 PT PAN  
SEE CIA TO

| DATE OF PHOTO        | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-----------------|--------------|----------------------|
| 28 MAR 69            |      |         |                 | 25X1A        |                      |
| CLASSIFICATION S/NED |      |         | CAPTIONED BY NH |              |                      |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10       | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19       | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28       | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
| 37       | 38      | 39      | 40      | 41      | 42      | 43      | 44      | 45      |
| 46       | 47      | 48      | 49      | 50      | 51      | 52      | 53      | 54      |
| 55       | 56      | 57      | 58      | 59      | 60      | 61      | 62      | 63      |
| 64       | 65      | 66      | 67      | 68      | 69      | 70      | 71      | 72      |
| 73       | 74      | 75      | 76      | 77      | 78      | 79      | 80      | 81      |
| 82       | 83      | 84      | 85      | 86      | 87      | 88      | 89      | 90      |
| 91       | 92      | 93      | 94      | 95      | 96      | 97      | 98      | 99      |
| 100      | 101     | 102     | 103     | 104     | 105     | 106     | 107     | 108     |
| 109      | 110     | 111     | 112     | 113     | 114     | 115     | 116     | 117     |
| 118      | 119     | 120     | 121     | 122     | 123     | 124     | 125     | 126     |
| 127      | 128     | 129     | 130     | 131     | 132     | 133     | 134     | 135     |
| 136      | 137     | 138     | 139     | 140     | 141     | 142     | 143     | 144     |
| 145      | 146     | 147     | 148     | 149     | 150     | 151     | 152     | 153     |
| 154      | 155     | 156     | 157     | 158     | 159     | 160     | 161     | 162     |
| 163      | 164     | 165     | 166     | 167     | 168     | 169     | 170     | 171     |
| 172      | 173     | 174     | 175     | 176     | 177     | 178     | 179     | 180     |
| 181      | 182     | 183     | 184     | 185     | 186     | 187     | 188     | 189     |
| 190      | 191     | 192     | 193     | 194     | 195     | 196     | 197     | 198     |
| 199      | 200     | 201     | 202     | 203     | 204     | 205     | 206     | 207     |
| 208      | 209     | 210     | 211     | 212     | 213     | 214     | 215     | 216     |
| 217      | 218     | 219     | 220     | 221     | 222     | 223     | 224     | 225     |
| 226      | 227     | 228     | 229     | 230     | 231     | 232     | 233     | 234     |
| 235      | 236     | 237     | 238     | 239     | 240     | 241     | 242     | 243     |
| 244      | 245     | 246     | 247     | 248     | 249     | 250     | 251     | 252     |
| 253      | 254     | 255     | 256     | 257     | 258     | 259     | 260     | 261     |
| 262      | 263     | 264     | 265     | 266     | 267     | 268     | 269     | 270     |
| 271      | 272     | 273     | 274     | 275     | 276     | 277     | 278     | 279     |
| 280      | 281     | 282     | 283     | 284     | 285     | 286     | 287     | 288     |
| 289      | 290     | 291     | 292     | 293     | 294     | 295     | 296     | 297     |
| 298      | 299     | 300     | 301     | 302     | 303     | 304     | 305     | 306     |
| 307      | 308     | 309     | 310     | 311     | 312     | 313     | 314     | 315     |
| 316      | 317     | 318     | 319     | 320     | 321     | 322     | 323     | 324     |
| 325      | 326     | 327     | 328     | 329     | 330     | 331     | 332     | 333     |
| 334      | 335     | 336     | 337     | 338     | 339     | 340     | 341     | 342     |
| 343      | 344     | 345     | 346     | 347     | 348     | 349     | 350     | 351     |
| 352      | 353     | 354     | 355     | 356     | 357     | 358     | 359     | 360     |
| 361      | 362     | 363     | 364     | 365     | 366     | 367     | 368     | 369     |
| 370      | 371     | 372     | 373     | 374     | 375     | 376     | 377     | 378     |
| 379      | 380     | 381     | 382     | 383     | 384     | 385     | 386     | 387     |
| 388      | 389     | 390     | 391     | 392     | 393     | 394     | 395     | 396     |
| 397      | 398     | 399     | 400     | 401     | 402     | 403     | 404     | 405     |
| 406      | 407     | 408     | 409     | 410     | 411     | 412     | 413     | 414     |
| 415      | 416     | 417     | 418     | 419     | 420     | 42      |         |         |

PHOTO NO.

1260199

COUNTRY

AREA NO

PROVINCE

250A

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NG CRAFT (22).

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DATE OF PHOTO

TYPE

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NO. OF CARDS

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO ANALYSIS REPORT

1260200  
Approved For Release 4999/09/08 : CIA-RDP78-05867A000602200022-6

COUNTRY UK PROVINCE 254A MAP REFERENCE 38 44E

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

O D E S S A S H I P B L D G E S  
H I P R P R Y D V I S I B L E A R  
E F L O A T I N G D R Y D O C K S  
I N C L U D I N G O N E W / M E R S H I P  
P O L T A V A (27b).

PART 2 OF 3 PT PAN

(30)

SEE CIA

TO

DATE OF PHOTO 28 MAR 69 TYPE QUALITY CLASS NO. OF CARDS 25X1A

CLASSIFICATION S/NFD

CAPTIONED BY NH

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 8-05867A000602200022-8

PHOTO NO. 1280201  
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6  
 LOT NO. MAP REFERENCE LATITUDE LONGITUDE 44 E

COUNTRY PROVINCE  
 AREA 100 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

O D E S S A S H I P B L D G 1/2 5  
 H I P R P R Y A R D V I S I B L E 40  
 I S B A S E F O R N E W P I E R  
 (31) U/C P A R A L L E L T O G R  
 A I N P I E R.

PART 3 OF 3 PT PAN

(30) SEE C/M TO

| DATE OF PHOTO        | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-----------------|--------------|----------------------|
| 28 MAR 69            |      |         |                 |              | 25X1A                |
| CLASSIFICATION 5/NED |      |         | CAPTIONED BY NH |              |                      |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO.

1260202

MAP REFERENCE

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AREA NO

|      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| O    | D | E | S | S | A |   |   | P | R | A | T | I | Q | U | E |   | H | A | R |
| B    | O | R |   | S | E | K | S | T | A | N | C | L |   | P | N |   | I | S | 3 |
| (23) | T | 3 | 0 | 1 | C | L |   | M | I | N | E | L | A | Y | E | R | S |   |   |
| P    | N | 7 | 2 | 9 | 7 | 7 | 9 |   |   |   |   |   |   |   |   |   |   |   |   |

PART 1 OF 3 PT PAN

SEE CIA

25X1A TO

DATE OF PHOTO

28 MAR 69

TYPE

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NH

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Approved For Release 1999/09/08 : PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

PHOTO NO. 1260203

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AREA NO. PROVINCE 250A

SUBJECT

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BOR<sup>25</sup>SO+1+CL<sup>30</sup>SC(16);

MARINE<sup>45</sup>S(11).

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PART 2 OF 3 PT PAN

SEE CIA

25X1A TO

DATE OF PHOTO

TYPE

QUALITY

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28 MAR

69

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

|                                                                  |  |                     |  |                      |  |                  |  |                   |  |
|------------------------------------------------------------------|--|---------------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1200204                                                |  | LOT NO.             |  | MAP REFERENCE        |  | LATITUDE 41 28 N |  | LONGITUDE 30 44 E |  |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6 |  |                     |  |                      |  |                  |  |                   |  |
| COUNTRY                                                          |  | PROVINCE            |  |                      |  |                  |  |                   |  |
| AREA NO.                                                         |  | SUBJECT             |  | SUBJECT              |  | SUBJECT          |  | SUBJECT           |  |
| O D E S S A                                                      |  | P R A T I Q U E     |  | H A R                |  |                  |  |                   |  |
| B O R                                                            |  | P O L U C H A T C L |  | P G M                |  | (17)             |  |                   |  |
| S O T C L                                                        |  | E S C O R T         |  | P N                  |  | 5 8 0 (5)        |  |                   |  |
| P C H E L A - C L                                                |  | P G H               |  | P N                  |  | 5 7 2            |  |                   |  |
| (3) S S E S S                                                    |  | K O S M O N A U T   |  | V L                  |  |                  |  |                   |  |
| A D I M I R                                                      |  | K O M A R O V       |  | I N                  |  | B G              |  |                   |  |
| (27)                                                             |  | PART OF             |  | FT PAN               |  |                  |  |                   |  |
| (54)                                                             |  | SEE C/A             |  | TO                   |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE                |  | QUALITY              |  | CLASS            |  | NO. OF CARDS      |  |
| 28 MAR 69                                                        |  |                     |  |                      |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  |                  |  |                   |  |
| S/NED                                                            |  | NH                  |  | 25X1A                |  |                  |  |                   |  |

# PHOTO ANALYSIS REPORT

FORM 163

1260205

LOT NO

P-17944/68

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

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PROVINCE

249 A

AREA NO

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SUBJECT

Z H D A N O V C O A L H A R B O R.  
V I S I B L E A R E S O V I E T  
S H I P S L O A D I N G C O A L (3 & 4).

PART 1 OF 3 PT PAN

SEE CIA

(30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

TO 25X1A SOURCE OF PHOTOGRAPH

26-28 APR 69

CLASSIFICATION

S/NFD

CAPTIONED BY

NH

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/08 : CIA-RDP78-05867A000602200022-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200022-6

| PHOTO NO.          | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE    |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
|--------------------|---------|---------------|----------|--------------|--------------|----------------------|---------|---------|---|---|---|----|---|---|---|---|----|----|----|
| COUNTRY            |         |               |          |              |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
| PROVINCE           |         |               |          |              |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
| AREA NO.           | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |   |   |   |    |   |   |   |   |    |    |    |
| 5                  | H       | V             | A        | N            | O            | V                    | 10      | C       | O | A | L | 15 | H | A | R | B | O  | R  | 20 |
| 25                 | V       | I             | S        | I            | B            | L                    | E       | 30      | A | R | E | 35 | S | O | V | I | E  | T  | 40 |
| 45                 | S       | H             | I        | P            | S            | L                    | O       | A       | D | I | N | G  | C | O | A | L | (3 | 4) |    |
| PART 2 OF 3 PT PAN |         |               |          |              |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
| (30) SEE CIA TO    |         |               |          |              |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
| DATE OF PHOTO      |         | TYPE          | QUALITY  | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |   |   |   |    |   |   |   |   |    |    |    |
| 26-28 APR 67       |         |               |          |              |              | 25X1A                |         |         |   |   |   |    |   |   |   |   |    |    |    |
| CLASSIFICATION     |         |               |          | CAPTIONED BY |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |
| S/NFO              |         |               |          | N/A          |              |                      |         |         |   |   |   |    |   |   |   |   |    |    |    |

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